

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a29419(18-305)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

CHANGE: a29419 WATER RIGHT: 18-305 CERT. NO.: AMENDATORY? Yes COUNTY TAX ID:

BASE WATER RIGHTS: 18-305

RIGHT EVIDENCED BY: 18-305(A38541)

CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [X], Reservoir Storage [].

NAME: Baker Ranches, Inc
ADDR: P.O. Box 170
Baker, NV 89311
REMARKS:

DATES, ETC.*****

FILED: 09/29/2004|PRIORITY: 09/29/2004|ADV BEGAN: 10/21/2004|ADV ENDED: 10/28/2004|NEWSPAPER: Millard County Chronicle Progre
ImpairDesig[NO]|IMP NOTICE:

Water Rights which the State Engineer has Identified may Experience Quantity Impairment:

ProtestEnd:11/17/2004|PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: 09/12/2006|TYPE: [Appr Granted]

Status: Unapproved

*****H E R E T O F O R E*****

*****H E R E A F T E R*****

FLOW: 9.0 cfs	FLOW: 755.88 acre-feet
SOURCE: Underground Water Well	SOURCE: Underground Water Wells
COUNTY: Millard	COUNTY: Millard COM DESC: North of Garrison
	The stockwatering of 350 head of
	livestock is an auxiliary use.

POINT(S) OF DIVERSION ----->	CHANGED AS FOLLOWS: (Click Location link for WRPLAT)
Point Underground:	Point Underground:
(1) N 100 ft E 100 ft from SW cor, Sec 06, T 20S, R 19W, SLBM	(1) S 1539 ft W 3039 ft from NE cor, Sec 01, T 20S, R 20W, SLBM
Diameter: 12 ins. Depth: 150 to 300 ft. WELL ID#: 000000	Diameter: 14 ins. Depth: 302 to ft. WELL ID#: 000000
(2) S 1320 ft W 200 ft from NE cor, Sec 01, T 20S, R 20W, SLBM	(2) S 643 ft W 3074 ft from NE cor, Sec 01, T 20S, R 20W, SLBM
Diameter: 12 ins. Depth: 150 to 300 ft. WELL ID#: 000000	Diameter: 16 ins. Depth: 330 to ft. WELL ID#: 000000
(3) S 1320 ft W 2500 ft from NE cor, Sec 01, T 20S, R 20W, SLBM	
Diameter: 12 ins. Depth: 150 to 300 ft. WELL ID#: 000000	

PLACE OF USE ----->	CHANGED as follows:
--NW~-- --NE~-- --SW~-- --SE~--	--NW~-- --NE~-- --SW~-- --SE~--
N N S S N N S S N N S S N N S S	N N S S N N S S N N S S N N S S
W E W E W E W E W E W E W E W E	W E W E W E W E W E W E W E W E
Sec 06 T 20S R 19W SLBM * :X: : **X:X: : **X:X:X:X** : : : *	Sec 36 T 19S R 20W SLBM * : : :X** : :X: ** :X: :X**X: :X: *
Sec 01 T 20S R 20W SLBM * :X: :X**X:X:X:X** : : : ** : : : *	Sec 06 T 20S R 19W SLBM * : :X: ** : : : **X: : : ** : : : *
	Sec 01 T 20S R 20W SLBM * : : : ** : :X:X** : : : **X:X:X:X*

NATURE OF USE ----->	CHANGED as follows:
IRR = values are in acres.	
STK = values are in ELUs meaning Cattle or Equivalent.	
DOM = values are in EDUs meaning Equivalent Domestic Units	
(or Families).	

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SUPPLEMENTAL to Other Water Rights: No		SUPPLEMENTAL to Other Water Rights: No	
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IRR: 530.0000 USED 04/01 - 10/31		IRR: and 188.9700 Group Total USED 04/01 - 10/31	
.....		
.....		
STK: 350.0000 USED 01/01 - 12/31		STK: and 350.0000 Group Total USED 01/01 - 12/31	
.....		
DOM: 1.0000 USED 01/01 - 12/31		

*****E N D O F D A T A*****			
